

RECORD OF TRANSFERS -- MARCH 1, 19__ TO MARCH 1, 19__

Township or Corporation _____

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT		TRANSFER	
		Kind M	Date N	Date O	Fee P
	William Myrick et ux "	WD "	11-26-63 "	12-19-63 "	10¢ 10¢
Forest G. Lawoon et ux 6-14-65					
Myron Johnson 8-21-63					
Fed. Housing Comm 6/30/65					